

**SPECIFICATION DESIGNATION:**

**Spec. 4A** Aggregate for Sand Seals--**Sec 1002.3** Fine aggregate meeting the following gradation requirements: **LIMESTONE, TRAP ROCK OR GRANITE ONLY (Specifics stated on each line item under location)**

<b>SIEVE</b>	<b>3/8"</b>	<b>No. 8</b>	<b>No. 200</b>
<b>% Passing</b>	<b>100</b>	<b>0-35</b>	<b>0-5</b>

**Spec. 5** Snow and Ice Control Chips--**Section 1006:**  
Meeting the following gradation requirements:

<b>SIEVE</b>	<b>3/8"</b>	<b>No. 4</b>	<b>No. 8</b>	<b>No. 10</b>	<b>No. 40</b>	<b>No. 200</b>
<b>% Passing</b>						
Crushed Stone & Porphyry	100		10-25			0-10
Gravel	100	40-80		15-35	5-20	0-8

**STARTING AND COMPLETION DATES**

<b>Spec. Desig.</b>	<b>Earliest Delivery Date</b>	<b>Completion Date</b>
5	Upon Receipt of "Notice to Proceed"	November 5, 2010
4A	Upon Receipt of "Notice to Proceed"	December 31, 2010

**MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.**

**Delivery - No belly dump beds will be permitted.**

**THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

<b>DISTRICT 9</b>					
<b>Item</b>	<b>Spec.</b>	<b>Tons</b>	<b>Stockpile Location or Maintenance Lot</b>	<b>OPTION #1 Delivered To MoDOT Price Per Ton</b>	<b>OPTION #2 Picked Up at Plant Price Per Ton</b>
<b>CARTER COUNTY</b>					
1	4A	1007	Ellsinore – Trap Rock or Granite	\$	\$
<b>CRAWFORD COUNTY</b>					
2	4A	3107	Cuba - Trap Rock or Granite	\$	\$
3	4A	2927	Rt. M Stockpile – Limestone or Trap Rock	\$	\$

4	4A	749	MO 49 Stockpile - Limestone or Trap Rock	\$	\$
5	5	500	Cuba	\$	\$
6	5	500	Steeleville	\$	\$
<b>DENT COUNTY</b>					
7	4A	1593	Salem - Trap Rock or Granite	\$	\$
<b>HOWELL COUNTY</b>					
8	4A	1097	Rt. N Stockpile - Trap Rock or Granite	\$	\$
9	4A	300	West Plains - Trap Rock or Granite	\$	\$
10	4A	3000	Moody – Limestone or Trap Rock	\$	\$
11	4A	1199	Willow Springs – Limestone or Trap Rock	\$	\$
<b>OREGON COUNTY</b>					
12	4A	179	Alton - Trap Rock or Granite	\$	\$
13	4A	2018	Thayer - Limestone or Trap Rock	\$	\$
<b>PHELPS COUNTY</b>					
14	4A	2367	Rolla - Limestone or Trap Rock	\$	\$
15	4A	581	St. James - Limestone or Trap Rock	\$	\$
16	5	1000	Rolla	\$	\$
17	5	400	St. James	\$	\$
<b>PULASKI COUNTY</b>					
18	4A	1038	St. Robert - Trap Rock or Granite	\$	\$
19	4A	2159	Dixon - Trap Rock or Granite	\$	\$
20	4A	1037	Richland - Limestone or Trap Rock	\$	\$
21	5	1400	St. Robert	\$	\$
22	5	500	Dixon	\$	\$
<b>REYNOLDS COUNTY</b>					
23	4A	1300	Ellington - Limestone or Trap Rock	\$	\$
<b>RIPLEY COUNTY</b>					
24	4A	642	Doniphan - Trap Rock or Granite	\$	\$
<b>SHANNON COUNTY</b>					
25	4A	1072	Winona - Trap Rock or Granite	\$	\$

TEXAS COUNTY					
26	4A	1273	Houston - Trap Rock or Granite	\$	\$
27	4A	1976	Summerville - Trap Rock or Granite	\$	\$
28	4A	778	Licking - Trap Rock or Granite	\$	\$
29	4A	2252	Summersville - Limestone or Trap Rock	\$	\$
30	4A	2414	Licking - Limestone or Trap Rock	\$	\$
WASHINGTON COUNTY					
31	4A	1000	Rt. W Stockpile - Limestone or Trap Rock	\$	\$
32	4A	1055	Rt. T Stockpile - Limestone or Trap Rock	\$	\$

Item No.

List Quarry Location for Material to be Picked Up

The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

**Tons**

On Highway and Transportation Orders \_\_\_\_\_

For Highway and Transportation Contractors \_\_\_\_\_

For Others \_\_\_\_\_

Kind and condition of producing and hauling equipment \_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

**IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:**

The maximum amount of materials which I will accept award of under this bid is \_\_\_\_\_

\_\_\_\_\_

**COMPLETION DATES**

**November 5, 2010 &**

**December 31, 2010**

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_  
Zip Code

**PLEASE SHOW TELEPHONE NUMBER**

**Business** \_\_\_\_\_

**Resident** \_\_\_\_\_

**Fax** \_\_\_\_\_

**By** \_\_\_\_\_

Signature

**Title** \_\_\_\_\_

**Federal I.D. No.** \_\_\_\_\_

**Date** \_\_\_\_\_

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)